**AGENDA – ANNUAL MEMBERSHIP MEETING**

Date: September 8, 2025

Time: 6:30 PM

Location: 1331 Nagel Ave SW, Wyoming, MI 49509

Present: Cameron Zwart, Terry Dunn, Doug Kitchen, Mike Erspamer, Gordon Bell, Randy Baker, Robert Dabakey, Edin Coralic, Daniel Kuipers, Larry Johnson, Nate Bates, Eric Vincent, Vern Bouws, Ryan Plas, Leroy McCormick, Martin Urbanski

1. Call to Order 6:45 PM
2. Approval of the Agenda
	1. Motion to approve – McCormick Second – Urbanski Unanimous support
3. Approval of the Minutes
	1. Motion to approve – Kuipers Second – Dabakey Unanimous support
4. Reports
	1. President – Cameron Zwart
		1. A three-year lease agreement was reached with the City of Wyoming in September 2024. The city has not begun the redesign of Marquette Park.
		2. The 2025 Winter and Summer State Games had the highest participation to date.
		3. The facility continues to be used to teach CPL classes. Upcoming dates have been added to the calendar.
		4. Continue to update website and calendar with upcoming events.
		5. Dunn requested that an updated membership be posted in the club house. Urbanski will post an updated list. Dunn suggested that more efforts be taken to increase membership, including focusing on “two hand shooters.” Urbanski suggested that Dunn assist in the effort. Johnson spoke to his efforts in serving as range officer on two Wednesday a month. Baker spoke on the efforts by James Mertes on Saturdays with action shooting. Dabakey suggested using photographs from action shooting to promote the club.
	2. Vice-President – Robert Dabakey
		1. Does not intend to seek reelection. Has been on the board in various positions since 1984.
	3. Secretary Treasurer – Leroy McCormick
		1. Checking Balance $17,607.38 (-$2,470.89 YTD)
		2. Savings (Junior) Balance $1,829.28 (+$564.12 YTD)
		3. Summer taxes paid: $3,029.12
		4. Semi-annual lease payment paid: $791.93
		5. Utility bills have been paid for the month (auto-deducted)
	4. Executive Officer Rifle – Vacant. Report given by Zwart.
		1. Snow Country English Match Series (November – March). Two club members participated.
		2. Mid-State Rifle (January – March). One club member participated.
		3. National Rifle League (January – March). Five club members participated.
		4. NRA Open 4-P Sectional (March). Eight total participants.
		5. USA Shooting Junior Olympic Qualifier (January). Ten total participants.
	5. Executive Officer Pistol – Eric Vincent
		1. 2700 matches – only held one in 2025. Low registrations for two matches resulted in cancelations.
		2. Will consider hosting a .22 sectional in January 2026.
		3. WMPL – three teams in 2025. No updates for 2026 are available yet.
	6. Executive Officer Air Gun – Vern Bouws
		1. Will start on October 6th. Air rifle and pistol shooters welcome.
	7. Executive Officer Building & Grounds – Daniel Kuipers
		1. Continue to perform routine maintenance and upkeep.
		2. No recent major breakdowns or repairs.
		3. Clean up night – Wednesday, September 24th, 6:30 PM.
		4. Baker requested guidance on how to reset the air makeup unit. Kuipers will post a photograph of the button with instructions.
		5. Vincent reported the recently the men’s toilet wouldn’t flush. The septic tank was checked and appeared to be at an appropriate level.
	8. Executive Officer Junior Club – Stanton Tang (Absent with notice. Report given by McCormick.)
		1. The program continues to grow.
		2. The program continues to be affiliated with Michigan 4-H.
		3. Members regularly shoot Orion monthly matches.
		4. Members participated in the [Rifle & Pistol Junior AirNats Qualifier](https://www.thexcount.com/all-things-air-nats/), [American Legion 3-Position Junior Air Rifle National Championship Qualifier](https://www.legion.org/get-involved/youth-programs/junior-shooting-sports/postal-match), [CMP 3 Position Air Rifle Championships](https://thecmp.org/youth/three-position-national-postal-competition/), [USA Shooting Junior Olympic Qualifier](http://grrpc.net/wp-content/uploads/2025/01/JO-Program.pdf), and [4-H State Shooting Sports Championships](https://www.canr.msu.edu/events/4-h-state-shooting-sports-championships). Various individual and team accolades were earned.
		5. [Midway USA Foundation Hometown Challenge](https://www.midwayusafoundation.org/htc/?bbeml=tp-wDucX_eJKkCw7gusRWUnKg.jCugIJqVKEE-2jKhpNrYarQ.ro2ao9LVPOUOXTkFWXxgrTg.l7fwSpZDIuEeYZ6njQ0mjGg) – Annual drive to raise fund for the junior club endowment account runs through September.
		6. NRA Foundation Grant was not awarded in 2025. Two air pistols requested for 2026.
		7. American Legion [Roger B. Chaffee Post 154](http://americanlegionwyomingmi.org/) gifted $300 to purchase targets/ammo for the program.
	9. Executive Officer Membership & Promotions – Martin Urbanski
		1. Upcoming apparel sale with [Third Coast Printing Company](https://thirdcoastprintco.com/). Details will be shared with members via email.
		2. [Alpine Gun Show](https://gunshowtrader.com/gun-shows/alpine-gun-sale/) – September 26th – 28th. Volunteers needed. 2025-2026 annual memberships will be sold for $50 to prospective new members at the gun show.
	10. GVSU Trustee – (Vacant)
		1. Per Anna Tollefson, “…the club is inactive status and unable to operate as a club sport.”
	11. Junior Club Trustee – Riley Tang (Absent with notice)
		1. No report given.
5. New Business
	1. Membership Dues
		1. Motion made by Dabakey to adjust annual individual/family membership rate from $100 to $75 for 2026. Seconded by Bell. Discussion held with most present participating. Vote held. Motion did not pass.
			1. Aye – Dabakey, Kitchen, Bouws
			2. Nye – Kuipers, Baker, Urbanski, Coralic, Plas, Zwart
			3. Abstain – Johnson, Bates, Bell, Vincent, Dunn, Erspamer, McCormick (Dunn, Erspamer, McCormick departed prior to vote)
		2. Motion made by Urbanski to offer a 10% discount on the full price rate (not quarterly prorated rate) of an individual/family membership to those 65 and older. Seconded by Kitchen. Discussion held with most present participating. Vote held. Motion carried.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent
			2. Nye-Plas, Kuipers, Zwart, Bates, Baker, Johnson
			3. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
		3. Motion made by Urbanski to offer a 10% discount on the full price rate (not quarterly prorated rate) of an individual/family membership to veterans/active-duty service members. Seconded by Kitchen. Discussion held with most present participating. Vote held. Motion carried.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent, Plas, Kuipers, Zwart, Bates, Baker, Johnson
			2. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
	2. Hours of Operation / Range Officers
		1. Zwart encouraged members to consider starting new programs and serving as range officers for these new programs.
		2. Baker suggested holding an NRA Eddie Eagle Gunsafe Program. The board will further research the requirements and consider.
		3. Vincent will need to adjust the previously posted range officer schedule to accommodate for the CPL classes.
		4. Bates offered to serve as a range officer in the future.
6. Election of Officers
	1. Vice President –
		1. The board recommends Timothy Sarchett for this position. Although not present, Sarchett had previously expressed to Zwart that if elected, he would accept this position. No further nominations submitted. Vote held. Sarchett was elected.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent, Plas, Kuipers, Zwart, Bates, Baker, Johnson
			2. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
	2. Recording Secretary
		1. The board did not make a recommendation for this position. Urbanski nominated Plas. Kitchen seconded the motion. Plas advised that if elected, he would accept the position. No further nominations submitted. Vote held. Plas was elected.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent, Plas, Kuipers, Zwart, Bates, Baker, Johnson
			2. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
	3. Executive Officer Rifle
		1. The board recommends Johnson for this position. Johnson advised that if elected, he would accept the position. No further nominations submitted. Vote held. Johnson was elected.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent, Plas, Kuipers, Zwart, Bates, Baker, Johnson
			2. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
	4. Executive Officer Air Gun
		1. The board recommends Bouws for this position. Bouws advised that if elected, he would accept the position. No further nominations submitted. Vote held. Johnson was elected.
			1. Aye – Kitchen, Urbanski, Coralic, Dabakey, Bell, Bouws, Vincent, Plas, Kuipers, Zwart, Bates, Baker, Johnson
			2. Abstain – McCormick, Dunn, Erspamer (all departed prior to vote)
	5. GVSU Trustee – Confirmation Only
		1. No nominations.
	6. Junior Trustee – Confirmation Only
		1. No nominations.
7. Comments, Announcements, and Other Business
	1. Erspamer provided an update on the Veteran’s Program. This program continues to not charge participants and is supported by volunteers and donations. Additional range helpers are needed. Contact Erspamer if interested.
8. Adjournment 8:36 PM
	1. Motion to adjourn – Kuipers Second – Urbanski Unanimous support

Next Meeting September 14, 2026, 6:30 PM